

# Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

## 1. Details of the institution:

1.1 Name of the Institution **Panskura Primary Teachers' Training Institute**

1.2 Date of Establishment **01/07/2003**

1.3 Complete postal address:

**At Kanakpur**

**P.O. Naranda Block Panskura**

**Tehsil/Taluka Panskura Town/City Panskura Municipality**

**District Purba Medinipur State West Bengal Pin 721139**

1.4 Phone (with STD code): **03228-239720**

1.5 Fax: **03228-252172**

1.6 E-mail: **asokmaiti.pptti@gmail.com**

1.7 Website Address: **www.pptti.org.in**

1.8 Nearest Railway Station **Panskura**

1.9 Nearest Town **Panskura**

1.10 Type of Institution (Boys/Girls/Co-Education) **Co-Education**

1.11 Status of Institution (Minority/Non-Minority) **Non-Minority**

## 2. Management:

2.1 Government owned: \_\_\_\_\_

2.2 Govt.aided: \_\_\_\_\_

2.3 Self-financed: **Self-financed**

2.4 University Department: \_\_\_\_\_

2.5 Any other (please specify): \_\_\_\_\_

### 3. Details of the course applied for

- 3.1 Level of the Course **Elementary**
- 3.2 Name of the Teacher
- Education Course **D.El.Ed.**
- 3.3 Duration of the Course **2 years**
- 3.3 Whether to be conducted in  
face to face or distance mode. **Face to face**
- 3.4 Proposed Intake **50 (additional)**
- 3.5 Academic Session from which  
the course will be  
conducted **2014-15**
- 3.5 Details of the Affiliating Body Name  
**West Bengal Board of Primary Education**  
**"Acharya Prafulla Chandra Bhavan",**  
**DK - 7/1 , Sector - II , Salt Lake,**  
**Kolkata – 700091**  
**Ph : 91 33 2334 8983**  
**Fax : 91 33 2321 1202**

### 4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed  
format has been displayed on the website as required  
under Regulation 8(9) of the NCTE Regulations, 2007
- 4.2 Land Identification  
(Plot/Khasra No.) **388,389,391,392,393**
- 4.2 Land Area in sq mt. **63 Dec. 2551 sq. mtr**
- 4.2 Whether the Title of the land is on  
Ownership basis **Ownership basis**

Yes	
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- 4.3 Title of the land is on lease  
as per law **NA**
- 4.4 Duration of the lease **NA**
- 4.5 Land Use Certificate obtained  
for Educational Institution **Yes**

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/√appointed teaching staff displayed  
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/√appointed non-teaching staff displayed

**6. Building**

- |  | <b>Yes</b>                          | <b>No</b>                           |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.2 Building is yet to be constructed        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.4 Building is disabled friendly            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.5 Common room for boys/girls available     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.6 Date of completion of the Building       | <b>Jan., 2013</b>                   |                                     |
| 6.7 Covered Area in sq mt.                   | <b>2063.43</b>                      |                                     |
| 6.8 Number of classrooms                     | <b>4</b>                            |                                     |

**7. Library:**

- |  | <b>Yes</b>                          | <b>No</b>                |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/<br>Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library   | <b>4100</b>                         |                          |
| 7.3 Total number of educational<br>Journals/periodicals being subscribed             | <b>12</b>                           |                          |
| 7.4 Number of encyclopedias available in the library                                 | <b>6</b>                            |                          |
| 7.5 Number of books available in the reference section<br>of the library             | <b>2000</b>                         |                          |
| 7.6 Seating capacity of the reading room of the library                              | <b>50</b>                           |                          |

## 8. Instructional Facilities

8.1 Details of laboratories available(pl attach annexure)

8.2 Arrangement made for practice teaching **Yes**

8.3 Number and Name of school(s) for practice teaching **7 Schools**

	Name of School	Address
1	Balidangri Primary School	Balidangri, Panskura, Purba Medinipur
2	Gandhi Vidyapith	P.O: Naranda, Panskura, Purba Medinipur
3	Uttar Mechogram Primary School	P.O.: Uttar Mechogram, Panskura, Purba Medinipur
4	Dakshin Mechogram Primary School	P.O.: Uttar Mechogram, Panskura, Purba Medinipur
5	Parameswar Primary School	P.O.: Panskura, Purba Medinipur
6	Kanakpur Bishpath Primary School	Kanakpur, P.O: Panskura; Purba Medinipur
7	Dhuliara Primary School	Dhuliara; P.O: Panskura; Purba Medinipur

**9. Facilities for games & sports:**

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes No	
Yes	
	No
Yes	
	No
Yes	
Yes	
Yes	

**10. Other facilities available:**

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	
Yes	
	No